**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

|  |
| --- |
| **Open Space Committee** |
| **Name of Committee:** |
| **Place of Meeting:** | **Zoom Conference Call - Please see instructions below** |
| **Date:** | **Thursday** |  | **01/13/22** |
|  |  **Day of Week** |  **Date (mm/dd/yy)** |
| **Time:** | **7:00** | **PM** |  |  |
|  |  |  |  |  |
| **Pursuant to Chapter 20 of the Acts of 2021, this meeting/public hearing will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner:****To join the Zoom Meeting, copy and paste this URL into a web browser::****zoom.us/j/8802901353****or go to zoom.us and click on “Join a Meeting”****Meeting ID: 880 290 1353****Password: 948488****If you are not able to download the program,****you can participate directly on your web browser using Google Chrome.****By Telephone (attendees without computer speakers):****+1 646 558 8656  or  +1 301 715 8592  or  +1 720 707 2699****No in-person attendance of members of the public will be permitted, and public participation in any public hearing conducted during this meeting shall be by remote means only.**Signed by Linda Leddy, Jan 10 2022**See Agenda below on Page 2****AGENDA** |
|  |
| **Presentation - Courtney Rocha, MVP program -2022 program opportunities****Committee Discussion****TBP next steps****Updates****Conservation Restrictions, Conservation Commission, Water study****Approve warrants****Approve Minutes, December 2021** |
|  |  |
| **Administrative Matters:** |  |
| **Address new/old concerns****Any other business that legally comes before the Committee** |