**Notice of Meeting**A picture containing text, coin

Description automatically generated

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Open Space Committee** | | | | | |
| **Name of Committee:** | | | | | |
| **Place of Meeting:** | **Zoom Conference Call - Please see instructions below** | | | | |
| **Date:** | **Thursday** | | |  | **01/13/22** |
|  | **Day of Week** | | | **Date (mm/dd/yy)** | |
| **Time:** | **7:00** | | **PM** |  |  |
|  |  | |  |  |  |
| **Pursuant to Chapter 20 of the Acts of 2021, this meeting/public hearing will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner:**  **To join the Zoom Meeting, copy and paste this URL into a web browser::**  **zoom.us/j/8802901353**  **or go to zoom.us and click on “Join a Meeting”**  **Meeting ID: 880 290 1353**  **Password: 948488**  **If you are not able to download the program,**  **you can participate directly on your web browser using Google Chrome.**  **By Telephone (attendees without computer speakers):**  **+1 646 558 8656  or  +1 301 715 8592  or  +1 720 707 2699**  **No in-person attendance of members of the public will be permitted, and public participation in any public hearing conducted during this meeting shall be by remote means only.**  Signed by Linda Leddy, Jan 10 2022  **See Agenda below on Page 2**    **AGENDA** | | | | | |
|  | | | | | |
| **Presentation - Courtney Rocha, MVP program -2022 program opportunities**    **Committee Discussion**  **TBP next steps**  **Updates**  **Conservation Restrictions, Conservation Commission, Water study**  **Approve warrants**    **Approve Minutes, December 2021** | | | | | |
|  | |  | | | |
| **Administrative Matters:** | |  | | | |
| **Address new/old concerns**  **Any other business that legally comes before the Committee** | | | | | |