**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

**Open Space Committee**

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| **Name of Committee:** |
|  |  |
| **Place of Meeting:** | **Town House** |
| **Date:** | **Wed**  |  | **Feb 12. 2020** |
|  |  **Day of Week** |  **Date (mm/dd/yy)** |
|  |  |  |  |  |
| **Time:** | **7pm** | **AM or PM** |  |  |
|  |  |  |  |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** |
|  |
| **1. Approved Minutes of previous meeting(s):** |  |
|  | **Meeting Date(s); Attach minutes** |
| **2. Old Business Topics:** |  |
| **Updating Plan, prospect rd plans, trail clearing, mvp planning** |
| **3. New Business Topics:** |  |
|  **Next year’s budget** |
| **4. Other:** |  |
|  |

**Signature: \_\_\_\_\_\_\_Linda Leddy\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Date:\_\_\_Feb 6, 2020\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**