**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

**Open Space Committee**

|  |  |  |  |  |  |  |  |  |  |
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| **Name of Committee:** | | | | | | | | | |
|  |  | | | | | | | | |
| **Place of Meeting:** | **Town House** | | | | | | | | |
| **Date:** | **Wed** | | | |  | | | **Feb 12. 2020** | |
|  | **Day of Week** | | | | **Date (mm/dd/yy)** | | | | |
|  |  | | |  | | |  | |  |
| **Time:** | **7pm** | | | **AM or PM** | | |  | |  |
|  |  | | |  | | |  | |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** | | | | | | | | | |
|  | | | | | | | | | |
| **1. Approved Minutes of previous meeting(s):** | | | | | |  | | | |
|  | | | | | | **Meeting Date(s); Attach minutes** | | | |
| **2. Old Business Topics:** | |  | | | | | | | |
| **Updating Plan, prospect rd plans, trail clearing, mvp planning** | | | | | | | | | |
| **3. New Business Topics:** | | |  | | | | | | | |
| **Next year’s budget** | | | | | | | | | | |
| **4. Other:** | | |  | | | | | | | |
|  | | | | | | | | | | |

**Signature: \_\_\_\_\_\_\_Linda Leddy\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:\_\_\_Feb 6, 2020\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**