



TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK

## Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

**Planning Board**

**Name of Committee:**

**Place of Meeting:** Planning Room

**Day, Date and Time:** August 22, 2016 7:00PM

**AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:**

Bond With Blue Wave

60 Parsonage RD

**Signature:** Irving Butler **Date** 8/11/16