

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

**Planning Board** 

Name of Committee:

Place of Meeting: Town House-Community Room

Day, Date and Time: Tuesday April 16, 2019 6:00 PM

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW: Hearings for amending Zoning By-Law changes

- 1. 6:10 Schedule of Uses
- 2. 6:15 Land Use
- 3. 6:20 Special Requirements Medical Marijuana
- 4. 6:25 Flood Plains
- 5. 6:30 Article XX
- 6. 6:35 Building Height
- 7. 6:40 Solar Facility
- 8 6:45 Uses/Solar Energy
- 9. Approval of Minutes
- **10. Pay Bills**

Signature: Deborah Anderson\_\_\_\_\_ Date: 04/08/19