

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Name of Committee:	
Day, Date and Time: Monday November 28, 20	016 at 7:PM
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:	
0 Spring St	
Signature: Irving Butler	<b>Date:</b> 11/22/16