

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

| Planning Board          |                                  |                         |
|-------------------------|----------------------------------|-------------------------|
|                         | Name of Committe                 | e:                      |
| Place of Meeting:       | <b>Town House-Community</b>      | Room                    |
| Day, Date and Time:     | Monday March 11, 2019            | 6:00 PM                 |
| AGENDA ATTA             | CHED OR SUBJECTS TO BE           | DISCUSSED LISTED BELOW: |
| ANR Plan 0 brook St S   | Solar Borrego Solar , Neil Vopat |                         |
| Candidate to fill vacan | ncy John Schmid                  |                         |
| Approval of minutes     |                                  |                         |
| Pay bills               |                                  |                         |
| Continue by-law disc    | ussion                           |                         |
| Signature: Dehorah A    |                                  | Date: 02/26/19          |
| Signature: Denoran Al   | MARTSON                          | 1316, A7/70/12          |