

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Planning Board	
Name of Committee:	
Place of Meeting: Planning Room	
Day, Date and Time: Monday September 11, 2017 at 6:PM	
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BEL	ow:
Payments of Bills	
Preliminary Report Of Paul Brogna,	
Seacoast Engineering	
0 Spring St Solar	
Approval of minutes	
Signature: Deborah Anderson Date: 09/07/17	