

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Planning Board Name of Committee:

Place of Meeting: Planning Room

Day, Date and Time: Monday March 13, 2017 at 6:PM

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

**BOJ** Construction 97 County Rd

**By-law Review** 

Signature: Deborah Anderson\_\_\_\_\_ Date: 03/09/17