



TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK

## Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

### Conservation Committee

Name of Committee:

Place of Meeting: Town House-Community Room

Day, Date and Time: Wednesday, September 4, 2019 6:30 PM

#### AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. Approved Minutes of previous meeting(s): To be forwarded  
Meeting Date(s); Attach Minutes
2. Old Business Topics:
3. New Business Topics:  
Interview for Conservation Agent  
Review Administrative Issues
4. Other:

Signature: Ami Dion Date: 08/22/19