



TOWN OF PLYMPTON, MASSACHUSETTS
OFFICE OF
TOWN CLERK

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Conservation Committee

Name of Committee:

Place of Meeting: Town House-Community Room

Day, Date and Time: Tuesday July 2, 2019 6:30 PM

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. **Approved Minutes of previous meeting(s):** To be forwarded
Meeting Date(s); Attach Minutes
2. **Old Business Topics:**
0 main street ANRAD continuation hearing

3. **New Business Topics:**

0 Lake St solar NOI/Harju Brothers Cranberries Inc
Review new Building Permit Applications
Address new/old concerns

4. **Other:**

Administration: sign warrants, review and approve minutes
Any other business that legally comes before Commission
review and update of administrative matters

Signature: Ami Dion

Date: 06/26/19