**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Finance Committee** |
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|  |  |
| **Place of Meeting:** |  **Town Clerk’s Back Office, Plympton Town House** |
| **Date:** | **Monday** | **Feb /12 /18** |
|  |  **Day of Week** | **Date (mm/dd/yy)** |
|  |  |  |  |  |
| **Time:** | **5:45 p.m.** |  **PM** |  |  |
|  |  | **(circle)** |  |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** |
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| **1. Approved Minutes of previous meeting if applicable:** | **2/5/2018** |
|  | **Meeting Date(s); Attach minutes** |

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| **Agenda Topics:** |  |
| **BOS reserve fund transfer**  |
| **SLRS budget meeting** |
| **Meet with following departments to discuss budget submission:****6:00 Treasurer/Collector and Accountant****6:30 Board of Health****7:00 Library Trustees** |
| **Other:**  |  |
| **Unanticipated business as presented to the Board <48 hours in advance of meeting** |
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**Signature: \_\_\_\_\_**Nathaniel Sides**\_\_\_\_\_\_\_\_**

 **Date:\_\_\_\_\_2/8/2018\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**