**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Finance Committee** | | | | | | |
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| **Place of Meeting:** | **Town Clerk’s Back Office, Plympton Town House** | | | | | |
| **Date:** | **Monday** | | **Feb /12 /18** | | | |
|  | **Day of Week** | | **Date (mm/dd/yy)** | | | |
|  |  |  | | |  |  |
| **Time:** | **5:45 p.m.** | **PM** | | |  |  |
|  |  | **(circle)** | | |  |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** | | | | | | |
|  | | | | | | |
| **1. Approved Minutes of previous meeting if applicable:** | | | | **2/5/2018** | | |
|  | | | | **Meeting Date(s); Attach minutes** | | |

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| **Agenda Topics:** |  |
| **BOS reserve fund transfer** | |
| **SLRS budget meeting** | |
| **Meet with following departments to discuss budget submission:**  **6:00 Treasurer/Collector and Accountant**  **6:30 Board of Health**  **7:00 Library Trustees** | |
| **Other:** |  |
| **Unanticipated business as presented to the Board <48 hours in advance of meeting** | |
|  | |

**Signature: \_\_\_\_\_**Nathaniel Sides**\_\_\_\_\_\_\_\_**

**Date:\_\_\_\_\_2/8/2018\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**