# Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	01/27/2020	Day of Week:	Monday
Time:	5:30 PM	Place:	Town House, Deborah Sampson Mtg. Rm.
		AGEND	OA
:30 PM Open Session to immediately adjourn to executive Session			M.G.L. c.30A, §21 (a) Purpose 2 To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.
:15 PM Open Session			See attached agenda
Upcoming meeting dates			See agenda

# PLYMPTON BOARD OF SELECTMEN AGENDA Monday, January 27, 2020 ~ Large Meeting Room

5:30 p.m. Open Session to adjourn immediately to Executive Session: Purpose 2

6:15 p.m. OPEN MEETING - DISCUSSIONS – votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.

#### APPOINTMENTS:

6:15 p.m. – Transfer Station Sticker Issue cont. from 2019

6:30 p.m. - Public Hearing - Right of First Refusal, Lake Street

6:35 p.m. - Public Hearing - Right of First Refusal, Main Street

#### **UPDATES & DISCUSSION:**

- Warrants Paid
- Open Annual and Special Town Meeting Warrants
- GATRA Membership Vote
- Contract for Professional Services Housing Choice Grant
- BOS process relative to budgets and the Finance Committee
- Social Media Presence
- Elected Officials Meeting

### TOWN ADMINISTRATOR UPDATES

#### **CORRESPONDENCE**

# **BOARD GOALS:**

- Long range masterplan for Town campus
- Senior Citizen Needs Shared Services
- Grant acquisition
- Continue professionalization of Town general and financial operations
- Volunteer outreach/Strengthen Town committees, boards, and commissions
- Explore affordable housing opportunities and use of Town owned land and buildings
- Support Town Administrator's goals
- Continue protecting Town's natural resources and unique character
- Encourage fiscally sound governance

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

## **DATES TO REMEMBER:**

- BOS Open Meeting at 6:00 p.m., unless otherwise noted: 2/10/20; 2/24/20
- Municipal Vulnerability Preparedness Public Listening Session: 2/3/20 from 6:30 p.m. to 7:30 p.m.

#### MINUTES:

Open Session 1/6/20

#### SELECTMEN'S RANTS & RAVES

Meeting Adjourn