**PLYMPTON COMMUNITY PRESERVATION COMMITTEE**

Town House, 5 Palmer Road, Plympton, MA

**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **PLYMPTON COMMUNITY PRESERVATION COMMITTEE**  |
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| **Date:**  | **11/7/2023**  | **Day of Week:**  | Tuesday  |
| **Time:**  | **5:45 PM**  | **Place:**  | **In-person, Town House**  |

 **Votes may be taken on one or more of the following:**

**AGENDA:**

* Agender overview
* Minutes taker
* Approve minutes from previous meeting
* Pay bills, if any
* Consider two new applications
* Update on-going projects
* CPA news
* Long-term planning
* Schedule next meeting
* Adjourn

**ANY OTHER BUSINESS THAT LEGALLY COEMS BEFORE THE COMMITTEE**-This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even votes at this meeting.

Submitted by Mark Russo 10/29/2023