**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| **Plympton Community Preservation Committee** | | | | |
|  | | | | |
| **Date:** | **4/4/2017** | **Day of Week:** | **Tuesday** | |
| **Time:** | **7:00 PM** | **Place:** | **Town House** | |
|  | | | | |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** | | | | |
|  | | | | |
| 1. **Minutes for Approval:** 2/7/2017 | | |  | |
|  | | |  | |
| **2. Old Business Topics:** | | | | |
| Update on-going projects | | |  | |
|  | | | |  |
|  | | |  | |
|  | | | |  |
|  | | |  | |
| **3. New Business Topics:** | | | | |
| Planning for presentation of CPC Annual Town Meeting warrant articles | | |  | |
| Discuss Historical Commissions application for funds to restore Town Green Bandstand | | | |  |
| Approve bill payments, if any | | | |  |
| Long term planning | | |  | |
| Schedule upcoming meetings | | | |  |
|  | | |  | |
|  | | | |  |
|  | | | |  |
| “Any other business that may legally come before us” | | |  | |
|  | | |  | |
| **4. Other:** | | | | |
| Upcoming meeting dates | | | TBD | |
|  | | |  | |

Signature: \_\_\_\_Mark E. Russo, Chairman\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3/13/2017\_\_\_\_\_\_\_\_\_\_