**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Plympton Community Preservation Committee** |
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| **Date:** | **02/4/2020** | **Day of Week:** | **Tuesday** |
| **Time:** | **6:00 PM** | **Place: The 1707 Room (Upstairs)** | **Town House** |
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| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** |
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| 1. **Minutes for Approval**: 10/15/2019
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| **2. Old Business Topics:** |
| Update about on-going projects |  |
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|  |  |
| **3. New Business Topics:** |
|  Potential project application(s) from Open Space Committee |  |
|  Approve previous meeting minutes |  |
|  Financial Update |  |
|  Consider new applications if any |  |
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| Discuss closing out completed projects |  |
| Discuss current surcharge level |  |

Approve bill payments, if any |  |
| Long term planning |  |
| Schedule upcoming meetings |  |
| “Any other business that may legally come before us” |  |
|  |  |
| **4. Other:** |
| Upcoming meeting dates |  TBD |
|  |  |

Signature: \_\_\_\_Mark E. Russo, Chairman\_\_ \_Date:\_\_\_\_\_\_\_1/30/2020\_\_\_\_\_\_\_\_\_