**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Plympton Community Preservation Committee** | | | | |
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| **Date:** | **10/26/2017** | **Day of Week:** | **Tuesday** | |
| **Time:** | **6:00 PM** | **Place:** | **Town House** | |
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| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** | | | | |
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| 1. **Minutes for Approval:** 7/18/2017 | | |  | |
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| **2. Old Business Topics:** | | | | |
| Update on-going projects | | |  | |
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| **3. New Business Topics:** | | | | |
| Annual review CPC Plan | | | |  |
| Preliminary review new application from Plympton Historic Society | | |  | |
| Community Preservation Coalition news | | | |  |
| Long term planning | | |  | |
| Financial report | | | |  |
| Approve bill payments, if any | | | |  |
| Schedule upcoming meetings | | | |  |
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| “Any other business that may legally come before us” | | |  | |
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| **4. Other:** | | | | |
| Upcoming meeting dates | | | TBD | |
|  | | |  | |

Signature: \_\_\_\_Mark E. Russo, Chairman\_\_ \_Date:\_\_\_\_\_\_\_10/19/2017\_\_\_\_\_\_\_\_\_\_