# Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

|                    |           |              | <u> </u>            |                                       |  |                                       |
|--------------------|-----------|--------------|---------------------|---------------------------------------|--|---------------------------------------|
|                    |           | Council or   | Aging               |                                       |  |                                       |
|                    |           |              |                     |                                       |  |                                       |
| Date:              | 3/13/2023 | Day of Week: | MONDAY              |                                       |  |                                       |
| Time:              | 10:30 AM  | Place:       | COA Office          |                                       |  |                                       |
|                    |           |              |                     |                                       |  | <del></del> :                         |
|                    |           |              |                     |                                       |  |                                       |
|                    |           |              |                     |                                       |  |                                       |
|                    |           | AGENI        | DA .                |                                       |  |                                       |
| 10:30, Open Sessio | n         |              | See Attached        |                                       |  |                                       |
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|                    |           |              |                     |                                       |  |                                       |
|                    |           |              |                     |                                       |  |                                       |
| Upcoming meeting   | dates     |              | Tentatively 4/10/23 |                                       |  |                                       |
|                    |           |              |                     |                                       |  |                                       |
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| Signature: | Nancy Butler | <u>Date: 3/9/23</u> |
|------------|--------------|---------------------|
|            |              |                     |

## **Council on Aging Board**

### AGENDA - 10:30 a.m. Monday, 3/13/2023

Votes may be taken on one or more of the following:

**OPENING - Nancy Butler, Chair** 

MINUTES February minutes for approval

#### **REPORTS**

- 1. COA Reports for February food pantry, warrants
- 2. Friends of the COA Reports financial and/or other
- 3. OCES Report Dottie Martel
- 4. Director of Elder Affairs Report

#### **UPDATES AND DISCUSSION**

- 1. Regular COA Programs discussion of issues, questions, ideas only as necessary.
- 2. 2023 Activities and Events
  - A. Scheduled:

| Date       | Venue  | Food            | Theme                          | Entertainment        |
|------------|--------|-----------------|--------------------------------|----------------------|
| 3/29       | Church | Soup & Sandwich |                                | Bill Alberti         |
| 5/31       | С      | TBD             | Clean Up Your Room Day w/swap  | Steve Lanzillotta    |
| 8/9        | Upland | Cookout         |                                | Aiden Keene          |
| 9/20 or 27 | С      | Pie Day +?      | Wear Something Gaudy Day       | D&M Burbank          |
| 12/6       | U?     | Holiday lunch   | Bring something for the pantry | Halifax Sr. Singers? |

- B. Proposed: Hornstra Farm (Norwell), Manomet Bird Sanctuary (Plymouth), Other?
- C. Final Plans for 3/29 event who's making soup? Sandwiches or deli platters? Dessert? Theme? Decorations?
- 3. PAYT Another meeting, a quick presentation on the 29th or nothing?

**OTHER** - Any other business that legally comes before this board – This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated, or even voted at this meeting.

**NEXT MEETING** – April 10, 2023. Generally held on the second Monday of each month at 10:30, or as called by the COA Board Chair.

#### **ADJOURNMENT**