

## Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

|  |  |                     |                              |
|--|--|---------------------|------------------------------|
| <b>PLYMPTON COUNCIL ON AGING BOARD</b>   |  |                     |                              |
| <b>Date:</b>   | 11/09/2020   | <b>Day of Week:</b> | Monday                       |
| <b>Time:</b>   | 1:30 p.m.  | <b>Place:</b>       | Virtual via Zoom, see below. |
| <p>Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Plympton Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Plympton's website: <a href="http://town.plympton.ma.us">town.plympton.ma.us</a></p> <p>You may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser: <a href="https://us02web.zoom.us/j/84536560358">https://us02web.zoom.us/j/84536560358</a>. If you would prefer to attend via phone you may do so by dialing 1-929-205-6099. When it asks for the passcode enter 845 3656 0358 followed by #. It may ask for your personal passcode – if so, select # again. You will then be joined to the meeting.</p> <p>No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Plympton's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.</p> |  |                     |                              |
| <b>AGENDA</b>  |  |                     |                              |
| <b>1:30 p.m. Open Session</b>  | See attached agenda  |                     |                              |
|  | <p>ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.</p> |                     |                              |
|  | Meeting Adjourn  |                     |                              |
|  |  |                     |                              |
|  |  |                     |                              |
|  |  |                     |                              |

Signature: John Traynor

Date: 11/05/2020

2020 NOV -5 PM 1:30

RECORDED  
TOWN CLERK'S OFFICE  
PLYMPTON

**PLYMPTON COUNCIL ON AGING AGENDA**

**Monday, November 9, 2020**

**Virtual via Zoom:**

**Phone: +1 929 205 6099**

**Password: 845 3656 0358 followed by #**

**1:30 a.m. OPEN MEETING - UPDATES & DISCUSSION:**

- Search for new Director of Elder Affairs Update
- Update on COA workload – Steps being taken to ensure continuity
- Senior work-off program
- Meals on Wheels
- Fuel Assistance Program
- Brown Bag Program (Greater Boston Food Bank)
- Plowing Reimbursement Process
- Handi-Person Program
- Volunteer Drivers
- Move to bi-monthly meetings for the foreseeable future?  
2nd and 4th Monday of each month - Timing 1:00
- Discuss ideas for newsletter content. Ensure that the newsletter is mailed prior to the end of the preceding month.
- Naming contest for the Newsletter
- Elevator / Lift status
- Initiate a project to update all senior's telephone numbers.
- Town Properties Committee Update – Nancy Butler
- Selectmen's Update – John Traynor

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD -**

**APPROVAL OF MINUTES:** Any previous minutes that have not been approved.

**DATES TO REMEMBER:**

- COA Meetings - 11/23/2020

Meeting Adjourn