**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **PLYMPTON BOARD OF SELECTMEN** | | | |
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| **Date:** | **October 12, 2017** | **Day of Week:** | **Thursday** |
| **Time:** | **5:30 PM** | **Place:** | **Town House Small Meeting Room** |
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| **AGENDA** | | | |
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| **Open Meeting** | | | **Agenda** |
| With Gregg Corbo KPLaw | | | Discussion on BOH issues at 157/163 Center Street |
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| Upcoming meeting dates:  10/16/2017 | | |  |
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Signature: Briggette D. Martins Date: 10/10/2017