Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN				
		 " "		
Date:	9/12/2016	Day of Week:	Monday	
Time:	6:00-PM	Place:	Town House, Committee Meeting Room	
	5:30 (Ds)			
		AGEN	NDA	
	pen Session to adj		MGL 30a § 21,	
	ession for discussi			
_	for Police Sgt. Cr	anshaw, with	D 2	
votes possibly taken.			Reason 2	
	of Police Clerk pers	sonal situation	Reason 1	
with votes possibly taken.			NCASUII I	
_				
				
6:00	-Open Session	·		
	,			
	See attached ag	genda		
	•			
	New .			
Upcoming m	neeting dates		See attached	

Signature:	Colleen E. Thompson	Date: <u>9-8-2016</u>
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PLYMPTON BOARD OF SELECTMEN AGENDA Monday, September 12, 2016 Committee Meeting Room

5:30 - EXECUTIVE SESSION

6:00 - OPEN MEETING-DISCUSSIONS - votes may be taken on one or more of the following

- 6:05 Discussion of State budget with Rep. Tom Calter
- 6:20 ± Silver Lake Regional School District Land Sale (Rep. Calter, Maureen Springer, Susan Ossoff)
- 7:30 Eversource re: replacement/repair of poles public hearing required
- Selectmen office hours "Meet with a Selectman"
- Selectmen meeting schedule
- Discussion of single vs split tax rate, invitation to 9/19 Board of Assessor's meeting
- Carver Urban Renewal Development update
- BOS goals and priorities
- Committees and boards, updates as necessary
 - * Attorney General's recommendation on posting agendas

APPOINTMENTS -

- 6:05 Representative Tom Calter
- 7:30 Eversource representative Karen Rae

TOWN COORDINATOR REPORT

- Legal services RFS
- Municipal Aggregation
- Sweeper Gift Letter

CORRESPONDANCE

ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

DATES TO REMEMBER:

- Next BOS Open Meetings: Monday at 6 PM, unless otherwise noted: 9/19
- Public Safety Building Committee, 6:00 PM, 9/14/16
- Collins Center to be determined

MINUTES: 8/22/16 BOS meeting (Brigette)

8/22/16 BOS Executive Session (John)

PARKING LOT (Topics listed here are for future discussion and subject to change. Dates are tentative.)

- 9/19 Community Round Table Maureen Springer, Jason Fraser
- 9/26 Ring Road Gravel/Earth Removal Permits, Composting CET/BK
- Legal advice on Executive Session postings, agendas and minutes, also on committee votes.
- Municipal Modernization Legislation review
- Committees and boards
 - * Create By-Law Review committee
 - * Economic Development Committee JT
 - * Affordable Housing Committee CJ
 - * Tech Committee JT
- Volunteer List JT
- Newspaper ad re: compliance with permits and zoning (tentative)
- Master Plan for Plympton
- Highway Supervisor position timing, process, job description, contract or Wage & Personnel?
- Possibility of filming other committee and board meetings