Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

| PLYMPTON BOARD OF SELECTMEN | | | |
|---|-----------|--------------|------------------------------|
| | | | |
| Date: | 6/8/2023 | Day of Week: | Thursday |
| Time: | 2:00 p.m. | Place: | Virtual via Zoom, see below. |
| Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members | | | |
| of the public who wish to access the meeting may join the Zoom Meeting via your computer via audio or | | | |
| both video and audio by copy and pasting the following link into your browser: | | | |

https://us02web.zoom.us/j/88676484920 or if you would prefer to attend via phone you may do so by dialing 1-929-205-6099. When it asks for the passcode enter 886 7648 4920 followed by #. It may ask for your personal passcode – if so, select # again. You will then be joined to the meeting.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so despite best efforts, we will post on the Town's website: town.plympton.ma.us an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can also be found on the Town of Plympton's website.

2:00 p.m. Open Session to adjourn immediately to Executive Session M.G.L. c.30A, \$21(a) Purpose 3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares, Henry J. O'Hearn, III v. Town of Plympton Board of Health, US District Court, C.A. No. 1:22-cv-11161-FDS. 2:20 p.m. Open Session See attached agenda.

Signature: Briggette D. Martins Date: 6/6/2023

PLYMPTON BOARD OF SELECTMEN AGENDA

Thursday, June 8, 2023

Virtual via Zoom: https://us02web.zoom.us/j/88676484920

2:00 p.m. Executive Session – Purpose 3.

2:20 p.m. OPEN SESSION – DISCUSSIONS – Agenda may be rearranged to accommodate appointments.

Votes may be taken on one or more of the following:

CORRESPONDENCE:

• Notice re. Draft MassDEP Approval for SLT Construction Corp. to operate a "Recycling, Composting or Conversion" facility at 0 Spring Street

UPDATES & DISCUSSION:

- Request for four (4) One-Day Wine & Malt Alcohol Licenses filed by Decanted Inc. on behalf of Mayflower Market for Mayflower Market Days at 41 Crescent Street on June 17, June 18, September 16 and September 17, respectively
- Appointment: Lauren Grady, Administrative Assistant (June 20, 2023 June 30, 2024)
- Re-appointments of Board of Selectmen-appointed Board and Committee members
- Re-appointments of Board of Selectmen-appointed Town employees (non-union/non-contract)
- Warrants Paid

TOWN ADMINISTRATOR'S UPDATES

MINUTES 5/22

ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

BOARD OF SELECTMEN'S RAVES

DATES TO REMEMBER:

• BOS Open Meetings: 6/26, 7/24

Meeting Adjourn