

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
<b>Date:</b>	<b>6/6/2022</b>	<b>Day of Week:</b>	<b>Monday</b>
<b>Time:</b>	<b>5:45 p.m.</b>	<b>Place:</b>	<b>Virtual via Zoom, see below.</b>
<p>Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser: <a href="https://us02web.zoom.us/j/81713875464">https://us02web.zoom.us/j/81713875464</a> or if you would prefer to attend via phone you may do so by dialing 1-929-205-6099. When it asks for the passcode enter 817 1387 5464 followed by #. It may ask for your personal passcode – if so, select # again. You will then be joined to the meeting.</p> <p>No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so despite best efforts, we will post on the Town’s website: <a href="http://town.plympton.ma.us">town.plympton.ma.us</a> an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can also be found on the Town of Plympton’s website.</p>			
AGENDA			
<b>5:45 p.m. Open Session</b>		See attached Agenda.	
<b>Meeting Adjourn</b>			

Signature: Brigette D. Martins

Date: 6/1/22

**PLYMPTON BOARD OF SELECTMEN AGENDA**  
**Monday, June 6, 2022**  
**Virtual via Zoom:** <https://us02web.zoom.us/j/81713875464>

**5:45 p.m. OPEN MEETING – DISCUSSIONS** – Agenda may be rearranged to accommodate appointments.

**Votes may be taken on one or more of the following:**

**UPDATES & DISCUSSION:**

- Update re. North Carver Redevelopment Project
- Borrego re. 61 Upland Road (Crescent Moon Cranberry, LLC) – Consideration of Amendment to the Agreement for Judgment and Settlement Agreement
- Letter re. Town of Hanson Regionalization Opportunity
- Revolving Fund for Regional Assessments
- ARPA Funds – Discussion of Potential Uses and Projects
- Appointments: John O’Connor – Special Police Officer through 6/30/2023  
Timothy Johnson – Part Time Police Officer through 6/30/2023
- Warrants Paid

**TOWN ADMINISTRATOR’S UPDATES**

**CORRESPONDENCE**

**MINUTES** 5/23

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**BOARD OF SELECTMEN’S RAVES**

**DATES TO REMEMBER:**

- BOS Open Meeting at 5:45 p.m., unless otherwise noted: 6/27, 7/11

**Meeting Adjourn**