

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
<b>Date:</b>	<b>6/27/2022</b>	<b>Day of Week:</b>	<b>Monday</b>
<b>Time:</b>	<b>5:45 p.m.</b>	<b>Place:</b>	<b>Virtual via Zoom, see below.</b>
<p>Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser: <a href="https://us02web.zoom.us/j/81929517404">https://us02web.zoom.us/j/81929517404</a> or if you would prefer to attend via phone you may do so by dialing 1-929-205-6099. When it asks for the passcode enter 819 2951 7404 followed by #. It may ask for your personal passcode – if so, select # again. You will then be joined to the meeting.</p> <p>No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so despite best efforts, we will post on the Town’s website: <a href="http://town.plympton.ma.us">town.plympton.ma.us</a> an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can also be found on the Town of Plympton’s website.</p>			
AGENDA			
<b>5:45 p.m. Open Session</b>		See attached Agenda.	
<b>Meeting Adjourn</b>			

Signature: Brigette D. Martins

Date: 6/21/22

**PLYMPTON BOARD OF SELECTMEN AGENDA**  
**Monday, June 27, 2022**  
**Virtual via Zoom:** <https://us02web.zoom.us/j/81929517404>

**5:45 p.m. OPEN MEETING – DISCUSSIONS** – Agenda may be rearranged to accommodate appointments.

**Votes may be taken on one or more of the following:**

**UPDATES & DISCUSSION:**

- Update re. North Carver Redevelopment Project
- Request for One-Day Liquor License: Stellwagen Beer Company for July 9, 2022 event at 200 Center Street for The Jimmy Fund and The Dana Farber Family Resource Center
- Update re. Dennett Rooftop Solar Project and Authorization of Use (votes may be taken)
- Fire Department – Information re. Formation of Regional CERT Team
- Appointments: Gary Berlo, Part-time Police Officer through June 30, 2023  
Mark Derby, Conservation Commission through June 30, 2025
- Warrants Paid

**CORRESPONDENCE**

**MINUTES** 6/6

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**BOARD OF SELECTMEN'S RAVES**

**DATES TO REMEMBER:**

- BOS Open Meeting at 5:45 p.m., unless otherwise noted: 7/11, 7/25

**Meeting Adjourn**