# Notice of Meeting Posted in accordance with the provisions of Mgl 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	5/8/2023	Day of Week:	Monday
Time:	5:45 p.m.	Place:	Town House, Deborah Sampson Main Meeting Room
		AGE	NDA
Executive S		ljourn immediately to	M.G.L. c.30A, §21(a) Purpose 3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares, Henry J. O'Hearn, III v. Town of Plympton Board of Health, US District Court, C>A> No. 1:22-cv-11161-FDS.
Meeting Ad	ljourn		

# PLYMPTON BOARD OF SELECTMEN AGENDA

Monday, May 8, 2023

5:45 p.m. Executive Session – Purpose 3.

**6:15 p.m. OPEN SESSION – DISCUSSIONS –** Agenda may be rearranged to accommodate appointments.

Votes may be taken on one or more of the following:

# **UPDATES & DISCUSSION:**

- Discussion with Board of Health representatives re. current well, "Transient Non-Community Public Water Supply" for Town House, Fire Department and Police Department
- Discussion and Approval of Contract with Sarian Company, Inc. for Certified Drinking Water Operator Services for Plympton Town Hall PWS
- Discussion with Board of Health representatives re. proposed new well, "Non-Transient Non-Community Public Water Supply" for Town House, Fire Department, Police Department, Library (and potentially Plympton Highway Department)
- Regional Agreement and next steps
- Old Town House Roof Project Award of Contract to K&G Remodeling, Inc. for \$134,250.00
- Solar Projects: Execute revised Notice of Non-Exercise Upland Road Solar

PILOT approval (pending Town Meeting approval) – Upland Road Solar

Execute Legal Fee Agreement – Ring Road Solar

• Appointments: Timothy Ferraro – Conservation Commission (May 8, 2023 June 30, 2025)

Christine Kelly – Interim Administrative Assistant (May 8, 2023 until dissolved)

Geraldine Cellini – Election Worker (May 8, 2023 until dissolved)

Warrants Paid

### **CORRESPONDENCE**

Eversource Gas Connection Request

#### **MINUTES** 4/24

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

# **BOARD OF SELECTMEN'S RAVES**

# **DATES TO REMEMBER:**

BOS Open Meeting at 5:45 p.m., unless otherwise noted: 5/22; Town Meeting 5/17

# **Meeting Adjourn**