# Notice of Meeting Posted in accordance with the provisions of Mgl 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Time:	5:30 p.m.	Place:	Town House, Deborah Sampson Main Meeting Room
		AGEN	NDA
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	Open Session		See attached agenda
Open Session to adjourn to Executive Session			M.G.L. c.30A, §21(a) Purpose 2: To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel, re. Police Sergeants, Exec Info. Coordinator
Executive Session to adjourn to Open Session			Announcement of votes, if any, taken during Executive Session
Meeting A	djourn		
gnature:	Briggette	D. Martins	Date: <u>5/2/2024</u>

## PLYMPTON BOARD OF SELECTMEN AGENDA

### Monday, May 6, 2024

**5:30 p.m. OPEN SESSION – DISCUSSIONS** – Agenda may be rearranged to accommodate appointments.

Votes may be taken on one or more of the following:

#### **UPDATES & DISCUSSION:**

- Plymouth County re. ARPA Check Presentation
- Appointment: Matthew Hickey, Special Police Officer 5/6/24 6/30/25
- Traffic Safety Campaign Update
- Police Department General Update
- Town Meeting Preparations, if any
- Warrants Paid

#### **TOWN ADMINISTRATOR'S UPDATES**

#### **CORRESPONDENCE**

**MINUTES** 4/22

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

#### **BOARD OF SELECTMEN'S RAVES**

#### **DATES TO REMEMBER:**

• BOS Open Meetings: Town Meeting 5/15; 5/20

**EXECUTIVE SESSION – Purpose 2** 

**OPEN SESSION – Announcement of votes, if any, taken during Executive Session** 

**Meeting Adjourn**