# **Notice of Meeting** POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

	PLYMPTON BOARD OF SELECTMEN			
Date:	5/23/2022	Day of Week:	Monday	
Time:	5:45 p.m.	Place:	Virtual via Zoom, see below.	
of the public both video a https://us02v dialing 1-92 for your pers No in-persor that the public	who wish to access nd audio by copy an web.zoom.us/j/88400 9-205-6099. When it sonal passcode – if so n attendance of meml lic can adequately ac	the meeting may join d pasting the followir )427721 or if you wou t asks for the passcode o, select # again. You pers of the public will ccess the proceedings	ng will be conducted via remote means. Members the Zoom Meeting via your computer via audio of g link into your browser: ald prefer to attend via phone you may do so by e enter 884 0042 7721 followed by #. It may ask will then be joined to the meeting. be permitted, but every effort will be made to ensu in real time, via technological means. In the eve l post on the Town's website: town.plympton.ma.	
after the meet the public an	eting. Specific inform	mation and the genera	rehensive record of proceedings as soon as possib al guidelines for remote participation by members ent to attend this meeting can also be found on the	
		AGEN	NDA	
5:45 p.m. O	pen Session		See attached Agenda.	
Meeting Ad	lioum			

## PLYMPTON BOARD OF SELECTMEN AGENDA

Monday, May 23, 2022

Virtual via Zoom: https://us02web.zoom.us/j/88400427721

5:45 p.m. OPEN MEETING – DISCUSSIONS – Agenda may be rearranged to accommodate appointments.

## Votes may be taken on one or more of the following:

## **UPDATES & DISCUSSION:**

- Reorganization of the Board
- Reappointments of BOS-appointed Board and Committee Members
- Appointments: Cameron Broderick Full Time Patrolman effective May 23, 2022 Laicey Ieronimo – Full Time Patrolman effective May 23, 2022
- Update re. North Carver Redevelopment Project
- Borrego re. 61 Upland Road (Crescent Moon Cranberry, LLC) Consideration of Amendment to the Agreement for Judgment and Settlement Agreement
- Briefing Presentation re. Draft Guidelines for MBTA Communities
- Ambulance Fund Historic Outstanding Balance Write-Off and Process Discussion
- Policy Establishment re. Municipally-Owned Flag Poles
- Warrants Paid

# **TOWN ADMINISTRATOR'S UPDATES**

# **CORRESPONDENCE**

# **MINUTES** 5/18

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

# **BOARD OF SELECTMEN'S RAVES**

# **DATES TO REMEMBER:**

• BOS Open Meeting at 5:45 p.m., unless otherwise noted: Town Meeting 6/6, 6/27

**Meeting Adjourn**