

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

BOARD OF SELECTMEN			
<b>Date:</b>	<b>3/4/2023</b>	<b>Day of Week:</b>	<b>Saturday</b>
<b>Time:</b>	<b>10:30 a.m.</b>	<b>Place:</b>	<b>Town House, 5 Palmer Rd. Deborah Sampson Main Meeting Room</b>
AGENDA			
<b>10:30 a.m. Open Session</b>		To attend and participate in discussion at the "First Saturday" Speaker Series re. Pay As You Throw.	
<b>Meeting Adjourn</b>		-ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.	

Signature: Brigette Martins

Date: 2/27/2023