

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

<b>PLYMPTON BOARD OF SELECTMEN</b>			
<b>Date:</b>	<b>3/27/2023</b>	<b>Day of Week:</b>	<b>Monday</b>
<b>Time:</b>	<b>5:45 p.m.</b>	<b>Place:</b>	<b>Town House, Deborah Sampson Main Meeting Room</b>
<b>AGENDA</b>			
<b>5:45 p.m. Open Session</b>		See attached agenda.	
<b>Executive Session</b>		M.G.L. c.30A, §21(a) Purpose 2: To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel, regarding the Police Chief	
<b>Open Session</b>		Announcement of Vote(s), if any and if applicable, taken during Executive Session	
<b>Meeting Adjourn</b>			

Signature:                     Brigette D. Martins                    

Date:   3/20/2023

**PLYMPTON BOARD OF SELECTMEN**  
**AGENDA**  
**Monday, March 27, 2023**

**5:45 p.m. OPEN SESSION – DISCUSSIONS** – Agenda may be rearranged to accommodate appointments.

**Votes may be taken on one or more of the following:**

**UPDATES & DISCUSSION:**

- Appointment: Brian Kling, Animal Inspector – 5/1/2023 – 4/30/2024
- Warrants Paid

**TOWN ADMINISTRATOR’S UPDATES**

**CORRESPONDENCE:** PAYS Use of Town Property 4/23

**MINUTES** 3/13

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**BOARD OF SELECTMEN’S RAVES**

**DATES TO REMEMBER:**

- BOS Open Meeting at 5:45 p.m., unless otherwise noted: 4/10, 4/24

**Executive Session – Purpose 2.**

**OPEN SESSION**

- Announcement of vote(s), if any and applicable, taken during Executive Session

**Meeting Adjourn**