Notice of Meeting Posted in accordance with the provisions of Mgl 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	3/11/2024	Day of Week:	Monday
Time:	5:30 p.m.	Place:	Town House, Deborah Sampson Main Meeting Room
		AGEN	NDA
5:30 n m (Open Session		See attached agenda.
-		Erranskina Saarian	
Open Session to adjourn to Executive Session			M.G.L. c.30A, §21(a) Purpose 2: To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel, re. Police Union, Fire Union
Meeting Ac	djourn		
gnature:	Briggett	e D. Martins	Date: 3/5/2024

PLYMPTON BOARD OF SELECTMEN AGENDA Monday, March 11, 2024

5:30 p.m. OPEN SESSION – DISCUSSIONS – Agenda may be rearranged to accommodate appointments.

Votes may be taken on one or more of the following:

UPDATES & DISCUSSION:

- Building Commissioner re. Departmental Update
- Location for Podiatrist Services for Council on Aging
- Contract with Sarian Company, Inc. for Certified Drinking Water Operator Services
- Annual & Special Town Meeting Preparations
- Warrants Paid

TOWN ADMINISTRATOR'S UPDATES

CORRESPONDENCE

• Annual Bike MS Cycling Event (Use of Town Roads on June 29, 2024)

MINUTES 2/26

ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

BOARD OF SELECTMEN'S RAVES

DATES TO REMEMBER:

• BOS Open Meetings: 3/25

Executive Session – Purpose 2

Meeting Adjourn