

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	2/27/2023	Day of Week:	Monday
Time:	5:35 p.m.	Place:	Virtual via Zoom, see below.
<p>Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser: https://us02web.zoom.us/j/81395922398 or if you would prefer to attend via phone you may do so by dialing 1-929-205-6099. When it asks for the passcode enter 813 9592 2398 followed by #. It may ask for your personal passcode – if so, select # again. You will then be joined to the meeting.</p> <p>No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so despite best efforts, we will post on the Town’s website: town.plympton.ma.us an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can also be found on the Town of Plympton’s website.</p>			
AGENDA			
5:35 p.m. Open Session to adjourn immediately to Executive Session		M.G.L. c.30A, §21(a) Purpose 2: To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel, regarding the Town Administrator.	
5:45 p.m. Open Session		See attached agenda.	
Meeting Adjourn			

Signature: _____ Brigette D. Martins

Date: 2/21/2023

PLYMPTON BOARD OF SELECTMEN AGENDA
Monday, February 27, 2023
Virtual via Zoom: <https://us02web.zoom.us/j/81395922398>

5:35 p.m. Executive Session – Purpose 2.

5:45 p.m. OPEN MEETING – DISCUSSIONS – Agenda may be rearranged to accommodate appointments.

Votes may be taken on one or more of the following:

PUBLIC HEARING – 5:45 p.m.

Earth Removal Permit Application from SLT Construction Corp. for activities at Spring Street (Assessors' ID: 19-02-004), parcel approximately 23.4 acres in size, including earth removal work and construction of a facility to process construction materials and recycle concrete, asphalt, brick, stumps, etc.

UPDATES & DISCUSSION:

- Announcement of Votes, if any and if applicable, taken during Executive Session
- Appointment: Jeffrey Montello, Board of Registrars (04/01/23 – 03/31/26)
- Turkey Swamp Purchase and Sale (Approval and Vote)
- Snow and Ice Budget Deficit Spending Declaration
- Nominate Mark Russo to Represent BOS in Preliminary Comcast/Xfinity Renewal Process
- Warrants Paid

TOWN ADMINISTRATOR'S UPDATES

CORRESPONDENCE:

MINUTES 1/23/2023, 2/13/2023

ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

BOARD OF SELECTMEN'S RAVES

DATES TO REMEMBER:

- BOS Open Meeting at 5:45 p.m., unless otherwise noted: 3/13, 3/27

Meeting Adjourn