# **Notice of Meeting** POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

| PLYMPTON BOARD OF SELECTMEN                  |           |              |  |
|--|-----------|--------------|--|
| Date:  | 2/26/2024 | Day of Week: | Monday   |
| Time:  | 5:45 p.m. | Place:       | Town House, Deborah Sampson Main<br>Meeting Room   |
|  |           | AGEN         | NDA  |
| 5:45 p.m. Open Session                       |           |              | See attached agenda.   |
| Open Session to adjourn to Executive Session |           |              | M.G.L. c.30A, §21(a) Purpose 2: To conduct<br>strategy sessions in preparation for negotiations<br>with non-union personnel or to conduct<br>collective bargaining sessions or contract<br>negotiations with non-union personnel, re. Polic<br>Union, Fire Union, Executive Information<br>Coordinator |
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# PLYMPTON BOARD OF SELECTMEN AGENDA Monday, February 26, 2024

5:45 p.m. OPEN SESSION – DISCUSSIONS – Agenda may be rearranged to accommodate appointments.

### Votes may be taken on one or more of the following:

## **UPDATES & DISCUSSION:**

- Appointment: Brendan Emberg, Full-time Police Officer (2/26/24 until dissolved)
- Use of Holt Field and Dog Policy (discussion and potential adoption of a policy)
- Highway Department Update
- Snow and Ice Budget Deficit Spending Authorization
- Annual & Special Town Meeting Preparations, if any
- Warrants Paid

## **TOWN ADMINISTRATOR'S UPDATES**

#### CORRESPONDENCE

- Use of Town Property Request
- Surplus Item Request
- Approval of Procurement Notification

# MINUTES 1/29, 2/12

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

#### **BOARD OF SELECTMEN'S RAVES**

#### **DATES TO REMEMBER:**

• BOS Open Meetings: 3/11, 3/25

**Executive Session – Purpose 2** 

**Meeting Adjourn**