

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
<b>Date:</b>	<b>2/13/2023</b>	<b>Day of Week:</b>	<b>Monday</b>
<b>Time:</b>	<b>5:45 p.m.</b>	<b>Place:</b>	<b>Virtual via Zoom, see below.</b>
<p>Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser: <a href="https://us02web.zoom.us/j/88552272231">https://us02web.zoom.us/j/88552272231</a> or if you would prefer to attend via phone you may do so by dialing 1-929-205-6099. When it asks for the passcode enter 885 5227 2231 followed by #. It may ask for your personal passcode – if so, select # again. You will then be joined to the meeting.</p> <p>No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so despite best efforts, we will post on the Town’s website: <a href="http://town.plympton.ma.us">town.plympton.ma.us</a> an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can also be found on the Town of Plympton’s website.</p>			
AGENDA			
<b>5:45 p.m. Open Session to adjourn immediately to Executive Session</b>		M.G.L. c.30A, §21(a) Purpose 3: to discuss strategy with respect to litigation, as an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares: Federal Multidistrict Litigation vs. CVS, Walgreens, Walmart, Teva, and Allergan.	
<b>5:55 p.m. Open Session</b>		See attached agenda.	
<b>Meeting Adjourn</b>			

Signature: \_\_\_\_\_ Brigette D. Martins

Date: 2/7/2023

**PLYMPTON BOARD OF SELECTMEN AGENDA**  
**Monday, February 13, 2023**  
**Virtual via Zoom:** <https://us02web.zoom.us/j/88552272231>

**5:45 p.m. Executive Session – Purpose 3.**

**5:55 p.m. OPEN MEETING – DISCUSSIONS** – Agenda may be rearranged to accommodate appointments.

**Votes may be taken on one or more of the following:**

**UPDATES & DISCUSSION:**

- Dennett Solar Power Purchase Agreement and Lease Related Docs (Approval and Vote)
- Turkey Swamp Purchase and Sale (Approval and Vote)
- Opening of the Warrants for Annual and Special Town Meeting
- Acceptance of Election Calendar and Ballot for the 2023 Annual Town Election
- Nominate Mark Russo to Represent BOS in Power Supply RFP Process
- BOS Meeting Schedule
- Warrants Paid

**TOWN ADMINISTRATOR’S UPDATES**

**CORRESPONDENCE**

**MINUTES** 1/23/2023

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**BOARD OF SELECTMEN’S RAVES**

**DATES TO REMEMBER:**

- BOS Open Meeting at 5:45 p.m., unless otherwise noted: 2/27, 3/13

**Meeting Adjourn**