

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	11/5/18	Day of Week:	Monday
Time:	6:00	Place:	Town House, Large Meeting Room
AGENDA			
6:00 p.m. Open Session		See attached agenda	
Upcoming meeting dates		See agenda	

Signature: \_\_\_\_\_ Briggette D. Martins

Date: 11/01/18

## **PLYMPTON BOARD OF SELECTMEN AGENDA**

**Monday, November 5, 2018 Large Meeting Room**

**6:00 p.m. OPEN MEETING – DISCUSSIONS – votes may be taken on one or more of the followings.**  
**Agenda may be rearranged to accommodate appointments.**

### **APPOINTMENTS:**

### **UPDATES & DISCUSSIONS:**

- Treasurer on Land Disposition Process
- Animal Incident Follow Up
- Procurement Process Discussion
- Proposed Revisions of Building, electrical, Plumbing & Gas Fees and Inspector Compensation
- BOS Letter of Opposition to FCC regulation change regarding cable franchise fees
- Atwood Property Update

### **BOARDS GOALS FOR COMING YEAR**

- Economic Development
- Financial Management
- Public Safety
- Grants
- Volunteerism
- Technology

### **TOWN ADMINISTRATOR UPDATES**

### **CORRESPONDENCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD -** This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

### **DATES TO REMEMBER:**

- 11/8 Fire Chief Lance Benamino Thank You Reception 9:30 a.m. Plympton Town House
- BOS Open Meeting at 6:00 p.m., **unless otherwise noted:** 11/19
- 11/12 Veteran's Day Breakfast at the Town House and Ceremony on the Town Green
- 11/12 Town House Offices Closed in observance of Veteran's Day

### **MINUTES:**

- Open Session 10/29

### **SELECTMEN'S RANTS & RAVES**

**Meeting Adjourn**