# **Notice of Meeting** POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

# PLYMPTON BOARD OF SELECTMEN Date: 11/2/2020 Day of Week: Monday Time: 6:15 p.m. Place: Virtual via Zoom, see below. Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Plympton Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Plympton's website: town.plympton.ma.us You may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser: https://us02web.zoom.us/j/86192301220. If you would prefer to attend via phone you may do so by dialing 1-929-205-6099. When it asks for the passcode enter 861 9230 1220 followed by #. It may ask for your personal passcode – if so, select # again. You will then be joined to the meeting. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Plympton's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. **AGENDA** See attached agenda 6:15 p.m. Open Session

Signature: Briggette D. Martins

Date: 10/26/2020

# PLYMPTON BOARD OF SELECTMEN AGENDA Monday, November 2, 2020

Virtual via Zoom; https://us02web.zoom.us/j/86192301220

# 6:15 p.m. OPEN MEETING – DISCUSSIONS – votes may be taken on one or more of the following.

#### Agenda may be rearranged to accommodate appointments.

#### **UPDATES & DISCUSSION:**

- Zoning Enforcement Officer Appointment
- Volunteer Bank and Vacancy Information
- Board Liaisons to Committees
- Council on Aging Update

# TOWN ADMINISTRATOR'S UPDATES, INCLUDING COVID-19

#### CORRESPONDENCE

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

#### **MINUTES:** 10/19/2020, 10/26/2020

# **BOARD OF SELECTMEN'S RAVES**

# **DATES TO REMEMBER:**

• BOS Meetings at 5:45 p.m., unless otherwise noted: 11/16/2020; 12/8/2020 (Tuesday); 12/21/2020

**Meeting Adjourn**