## **Notice of Meeting** POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	11/18/19	Day of Week:	Monday
Time:	5:30 PM	Place:	Town House, Large Meeting Room
		AGEND	A
<b>5:30 PM</b> Open S Executive Sessio	ession to immedia n	ately adjourn to	M.G.L. c.30A, §21 Purpose 3 – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
:45 PM Open Session			See attached agenda
Upcoming mee	eting dates		See agenda
Signature:	Briggett	e D. Martins	Date: 11/14/19

### PLYMPTON BOARD OF SELECTMEN AGENDA Monday, November 18, 2019 ~ Large Meeting Room

5:30 p.m. Open Session to adjourn immediately to Executive Session: Purpose 3

# **5:45** p.m. OPEN MEETING - DISCUSSIONS – votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.

#### **UPDATES & DISCUSSION:**

- Warrants Paid
- Ratification of Vote and Appointment Motor Equipment Repairman
- Close Special Town Meeting Warrant
- Conservation Commission Membership Change: 7 members to 5 members
- Develop Memo re. Additional Payroll Provisions
- Special Town Meeting Article Recap

#### TOWN ADMINISTRATOR UPDATES

#### CORRESPONDENCE

#### **BOARDS GOALS FOR 2019:**

- Long range masterplan for Town campus
- Senior Citizen Needs Shared Services
- Grant acquisition
- Continue professionalization of Town general and financial operations
- Volunteer outreach/Strengthen Town committees, boards, and commissions
- Explore affordable housing opportunities and use of Town owned land and buildings
- Support Town Administrator's goals
- Continue protecting Town's natural resources and unique character
- Encourage fiscally sound governance

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD -** This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

#### **DATES TO REMEMBER:**

- BOS Open Meeting at 6:00 p.m., unless otherwise noted: 12/2/19
- Closed 11/27/19 Thanksgiving Day

#### **MINUTES:**

- Open Session 10/07/19, 11/04/19
- Executive Session 11/04/19

#### **SELECTMEN'S RANTS & RAVES**

#### Meeting Adjourn