# Notice of Meeting Posted in accordance with the provisions of Mgl 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	10/2/2023	Day of Week:	Monday
Time:		Place:	Virtual via Zoom, see below.
of the public both video a https://us02v dialing 1-92	who wish to access and audio by copy and audio by copy and web.zoom.us/j/8449 9-205-6099. When	s the meeting may join nd pasting the following 4701892 or if you would tasks for the passcode	ng will be conducted via remote means. Members the Zoom Meeting via your computer via audio or ag link into your browser: ald prefer to attend via phone you may do so by the enter 844 9470 1892 followed by #. It may ask will then be joined to the meeting.
that the pub that we are u an audio or after the med the public a	lic can adequately a inable to do so desp video recording, tra eting. Specific information	access the proceedings ite best efforts, we wil ascript, or other compormation and the general	be permitted, but every effort will be made to ensure in real time, via technological means. In the event l post on the Town's website: town.plympton.ma.us rehensive record of proceedings as soon as possible l guidelines for remote participation by members of ent to attend this meeting can also be found on the
·	•	AGEN	NDA
5:45 p.m. O	pen Session		See attached agenda.

#### PLYMPTON BOARD OF SELECTMEN AGENDA

# Monday, October 2, 2023

Virtual via Zoom: https://us02web.zoom.us/j/84494701892

**5:45 p.m. OPEN MEETING – DISCUSSIONS –** Agenda may be rearranged to accommodate appointments.

Votes may be taken on one or more of the following:

## **UPDATES & DISCUSSION:**

- Board of Health Request re. Appointment of Brad Cronin to fill vacant seat until May 18, 2024
- Use of Deborah Sampson Logo Dennett Fundraiser
- Update re. Holders of Conservation Restrictions Upland Road Solar
- Appointments: Patrick Colman, Alternate Custodian (10/2/23 until dissolved) Michael Lee, Bylaw Review Committee (10/2/23 until dissolved)
- Warrants Paid

# **TOWN ADMINISTRATOR'S UPDATES**

#### **CORRESPONDENCE**

- Date Amendments to Licenses Mayflower Market Days
- Authorized Signatories K-9 Comfort Dog Grants

## **MINUTES** 9/11

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

## **BOARD OF SELECTMEN'S RAVES**

# **DATES TO REMEMBER:**

• BOS Open Meeting at 5:45 p.m., unless otherwise noted: 10/16, 11/6

## **Meeting Adjourn**