

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

| PLYMPTON BOARD OF SELECTMEN | | | |
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| Date: | 10/19/2020 | Day of Week: | Monday |
| Time: | 5:45 p.m. | Place: | Virtual via Zoom, see below. |
| <p>Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Plympton Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Plympton's website: town.plympton.ma.us</p> <p>You may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser: https://us02web.zoom.us/j/83041674088. If you would prefer to attend via phone you may do so by dialing 1-929-205-6099. When it asks for the passcode enter 830 4167 4088 followed by #. It may ask for your personal passcode – if so, select # again. You will then be joined to the meeting.</p> <p>No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Plympton's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.</p> | | | |
| AGENDA | | | |
| 5:45 p.m. Open Session | | See attached agenda | |
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Signature: _____ Briggette D. Martins

Date: 10/8/2020

PLYMPTON BOARD OF SELECTMEN AGENDA

Monday, October 19, 2020

Virtual via Zoom; <https://us02web.zoom.us/j/83041674088>

5:45 p.m. OPEN MEETING – DISCUSSIONS – votes may be taken on one or more of the following.

Agenda may be rearranged to accommodate appointments.

UPDATES & DISCUSSION:

- Warrant for 2020 State Election (to be signed and posted)
- Update from Highway Department, including Ring Road/Main Street Intersection
- Appointment to Silver Lake Regional School Committee - Vacant Seat
- School District Information and Updates, including COVID-19
- Council on Aging Update
- Request to use Town Property from P.A.Y.S – Amy Hempel

TOWN ADMINISTRATOR’S UPDATES, INCLUDING COVID-19

CORRESPONDENCE

ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

MINUTES: 10/5/2020

BOARD OF SELECTMEN’S RAVES

DATES TO REMEMBER:

- BOS Open Meeting at 5:45 p.m., unless otherwise noted: 11/2/2020, 11/16/2020

Meeting Adjourn