

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
<b>Date:</b>	<b>10/16/2023</b>	<b>Day of Week:</b>	<b>Monday</b>
<b>Time:</b>	<b>5:45 p.m.</b>	<b>Place:</b>	<b>Town House, Deborah Sampson Main Meeting Room</b>
AGENDA			
<b>5:45 p.m. Open Session</b>		See attached agenda.	
<b>Open Session to adjourn to Executive Session</b>		M.G.L. c.30A, §21(a) Purpose 2: To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel, re. Police Union, Town Administrator, Treasurer Collector, Police Chief, Town Accountant, Highway Supt.	
<b>Meeting Adjourn</b>			

Signature: Brigette D. Martins

Date: 10/3/2023

**PLYMPTON BOARD OF SELECTMEN**

**AGENDA**

**Monday, October 16, 2023**

**5:45 p.m. OPEN SESSION – DISCUSSIONS** – Agenda may be rearranged to accommodate appointments.

**Votes may be taken on one or more of the following:**

**UPDATES & DISCUSSION:**

- Jake Brakes Signage Selection and Implementation
- Update re. Heavy Commercial Vehicle Exclusion
- Special Town Meeting Preparations, if any
- Warrants Paid

**TOWN ADMINISTRATOR’S UPDATES**

**CORRESPONDENCE**

**MINUTES** 10/2

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**BOARD OF SELECTMEN’S RAVES**

**DATES TO REMEMBER:**

- BOS Open Meetings: 11/13, 11/27

**Executive Session – Purpose 2**

**Meeting Adjourn**