**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **PLYMPTON BOARD OF SELECTMEN** | | | |
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| **Date:** | **08/05/19** | **Day of Week:** | **Monday** |
| **Time:** | **5:30 p.m.** | **Place:** | **Town House, Large Meeting Room** |
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| **AGENDA** | | | |
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| 5:30 p.m. Open Session to immediately adjourn to Executive Session | | | M.G.L. c.30A, Sec. 21(a) Purpose 6 – to consider the purchase, exchange, lease or value of real property, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the Board. A vote regarding whether to go into executive session is expected; and votes may occur during the executive session. |
| 5:45 p.m. Open Session | | | **See attached agenda** |
|  | | |  |
| Upcoming meeting dates | | | See agenda |
|  | | |  |

 Signature: Briggette D. Martins Date: 07/31/19

**PLYMPTON BOARD OF SELECTMEN AGENDA**

**Monday, August 5, 2019 Large Meeting Room**

**5:30 p.m. Open Session to adjourn immediately to Executive Session: Purpose 6**

**5:45 p.m. OPEN MEETING - DISCUSSIONS – votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.**

**UPDATES & DISCUSSION**

* Warrants Paid
* Sign Municipal Vulnerability Preparedness Contract with Commonwealth Service Provider

**CORRESPONDENCE**

**BOARD GOALS FOR 2019**

* Long range masterplan for Town campus
* Grant acquisition
* Continue professionalization of Town general and financial operations
* Volunteer outreach/Strengthen Town committees, boards, and commissions
* Explore affordable housing opportunities and use of Town owned land and buildings
* Support Town Administrator’s goals
* Continue protecting Town’s natural resources and unique character
* Encourage fiscally sound governance

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD -** This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**DATES TO REMEMBER**

* BOS Open Meeting at 6:00 p.m., **unless otherwise noted:** 8/19/19, 9/9/19, 9/23/19
* Hazardous Waste Clean-Up Day Transfer Station 8/10/19

**MINUTES**

* Open Session 6/3, 6/17, 7/22
* ES 6/3

**SELECTMEN’S RANTS & RAVES**

**Meeting Adjourn**