Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	**06/26/18**	**Day of Week:**	**Tuesday**
Time:	**7:00PM**	**Place:**	**Town House, Large Meeting Room**
AGENDA			
7**:00 p.m.** Open Session		**To attend the Fire Department Committee Meeting**	

Signature: Briggette D. Martins Date: 06/21/18