

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

|                             |          |   |                                |
|-----------------------------|----------|---|--------------------------------|
|                             |          |   |                                |
| PLYMPTON BOARD OF SELECTMEN |          |   |                                |
|                             |          |   |                                |
| Date:                       | 06/20/18 | Day of Week:                                    | Wednesday                      |
| Time:                       | 7:00PM   | Place:  | Town House, Large Meeting Room |
|                             |          |   |                                |
| AGENDA                      |          |   |                                |
|                             |          |   |                                |
|                             |          |   |                                |
|                             |          |   |                                |
| 7:00 p.m. Open Session      |          | To attend the Fire Department Committee Meeting |                                |
|                             |          |   |                                |
|                             |          |   |                                |
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|                             |          |   |                                |

Signature: \_\_\_\_\_ Briggette D. Martins

Date: 06/13/18