

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

<b>PLYMPTON BOARD OF SELECTMEN</b>			
<b>Date:</b>	<b>06/4/18</b>	<b>Day of Week:</b>	<b>Monday</b>
<b>Time:</b>	<b>6:00PM</b>	<b>Place:</b>	<b>Town House, Large Meeting Room</b>
<b>AGENDA</b>			
6:00 p.m. Open Session		See attached agenda	
Upcoming meeting dates		See agenda	

Signature:                     Briggette D. Martins                    

Date:   05/31/18

**PLYMPTON BOARD OF SELECTMEN AGENDA**  
**Monday, June 4, 2018 Large Meeting Room**

**6:00 p.m. OPEN MEETING – DISCUSSIONS – votes may be taken on one or more of the followings.**  
**Agenda may be rearranged to accommodate appointments.**

**UPDATES & DISCUSSIONS:**

- Appointments
  - Fire Department
  - Library
- Fire Committees – Future Structure and Membership
- Animal Control Officer / Animal Inspector Position(s)
- Electric Aggregation Renewal Update
- Old Town House
- Boards & Committee and Elected Positions unfilled

**TOWN ADMINISTRATOR’S UPDATES**

**CORRESPONDENCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**DATES TO REMEMBER:**

- BOS Open Meeting at 6:00 p.m., **unless otherwise noted:** 6/11, 6/18, 6/25

**MINUTES:**

- 5/14, 5/21 Open Session
- 5/14 Executive Session