# Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	06/03/19	Day of Week:	Monday
Time:	5:30 PM	Place:	<b>Town House, Large Meeting Room</b>
		AGENI	DA
5:30 PM Open Session to immediately adjourn to Executive Session			M.G.L. c.30A, §21 (a) Purpose 2 To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel
<b>6:0 p.m.</b> Open Session			See attached agenda
Upcoming meeting dates			See agenda
Signature:	Briggette	D. Martins	Date: <u>05/16/19</u>

## PLYMPTON BOARD OF SELECTMEN AGENDA

## Monday, June 3, 2019 ~ Large Meeting Room

5:30 p.m. Open Session to adjourn immediately to Executive Session: Purpose 2

6:00 p.m. OPEN MEETING - DISCUSSIONS – votes may be taken on one or more of the followings. Agenda may be rearranged to accommodate appointments.

## **UPDATES & DISCUSSION:**

- Reaffirmation of Board of Selectmen Votes 5/20/19
- Warrants Paid
- Dennett Elementary Water Testing Update
- Plympton Council on Aging Van Update
- Town House Parking
- Discuss the continuing role of the Public Safety Building Committee
- Update on Appointments for FY20
- Town Owned Land/Disposition Process
- Add Town Property Maintenance Schedule to BOS Parking Lot MR
- Town House Summer Hours
- Tour of Town House Basement and Former Police Station

## **BOARDS GOALS FOR 2019**

- Long range masterplan for Town campus
- Senior Citizen Needs Shared Services
- Grant acquisition
- Continue professionalization of Town general and financial operations
- Volunteer outreach/Strengthen Town committees, boards, and commissions
- Explore affordable housing opportunities and use of Town owned land and buildings
- Support Town Administrator's goals
- Continue protecting Town's natural resources and unique character
- Encourage fiscally sound governance

## **TOWN ADMINISTRATOR UPDATES:**

#### **CORRESPONDENCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

## **DATES TO REMEMBER:**

• BOS Open Meeting at 6:00 p.m., unless otherwise noted: 6/17/19

## **MINUTES:**

• Open Session 5/6 & 5/20

# SELECTMEN'S RANTS & RAVES

**Meeting Adjourn**