# Notice of Meeting Posted in accordance with the provisions of MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	03/11/19	Day of Week:	Monday
Time:	5:30 PM	Place:	<b>Town House, Large Meeting Room</b>
AGENDA			
			<u>,                                      </u>
5:30 PM Open Se Executive Session	ession to immedia		M.G.L. c.30A, Sec. 21(a)Purpose 2 To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel
6:00 p.m. Open Session			See attached agenda
Upcoming meeting dates			See agenda
Signature: Briggette D. Martins			Date: 03/7/19

### PLYMPTON BOARD OF SELECTMEN AGENDA Monday, March 11, 2019 Large Meeting Room

5:30 p.m. Open Session to adjourn immediately to Executive Session: Purpose 2 -

6:00 p.m. OPEN MEETING - DISCUSSIONS – votes may be taken on one or more of the followings. Agenda may be rearranged to accommodate appointments.

#### **APPOINTMENTS:**

**6:30** Water Study and Planning: First Steps – Linda Leddy

#### **UPDATES & DISCUSSION:**

- Warrants Paid
- Carver Urban Redevelopment Plan
- Colleen Morin Tax Title Custodian
- Vote on slate of officers previously reviewed and approved at the 2/25/19 Board of Selectmen meeting. Revision received on 3/5/19 to include the Town Clerk, 2 years.
- Vote to appoint Patricia Detterman as Interim Town Clerk effective 3/25/19 to 5/20/19
- Town Clerk Position
- Expiring Appointed Seats for Boards and Committees
- Annual & Special Town Meeting Prep
- REMINDER 2018 Annual Town Report due 3/21/19
- Re-Use of (former) Police Station Space

#### **BOARDS GOALS FOR 2019**

- Long range masterplan for Town campus
- Grant acquisition
- Continue professionalization of Town general and financial operations
- Volunteer outreach/Strengthen Town committees, boards, and commissions
- Explore affordable housing opportunities and use of Town owned land and buildings
- Support Town Administrator's goals
- Continue protecting Town's natural resources and unique character
- Encourage fiscally sound governance

#### **TOWN ADMINISTRATOR UPDATES:**

#### **CORRESPONDENCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

#### **DATES TO REMEMBER:**

• BOS Open Meeting at 6:00 p.m., unless otherwise noted: 3/25/19

#### **MINUTES:**

- Open Session 12/17, 2/25
- ES 2/25

## SELECTMEN'S RANTS & RAVES Meeting Adjourn