Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	**02/06/19**	**Day of Week:**	**Wednesday**
Time:	**5:30 PM**	**Place:**	**Large Meeting Room Town House**
AGENDA			
5:30 p.m. Open Session		To Host and attend the Legal Assessment Workshop with Attorney Rich Bowen	

Signature: Briggette D. Martins Date: 01/31/19