Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN

Date:	**02/03/2020**	**Day of Week:**	**Monday**
Time:	**6:30 PM**	**Place:**	**Town House, Large Meeting Room**

AGENDA

6:30 PM Open Session	For Board of Selectmen to attend the MVP Grant Program Public Listening Session.

Signature: Briggette D. Martins

Date: 01/28/2020