

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF

## **TOWN CLERK Notice of Meeting**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

		PLYN Na	MPTON BOA ame of Committee	RD OF HEALT	<u>H</u>	<del></del> -
]	Place of Meeti			eeting Room, 5	Palmer Road_	
	Date:	Monday Day of Week		August 22, 2 Date (mm/dd/y	016	
	D		ime: <u>6:00 Pl</u>		y)	
AGENDA ATT	A CHED OD S		•		I OW:	
AGENDA ATT	ACHED OK S	ODJECIS IC	DE DISCUSS	SED LISTED BE	LOW.	
1. New Business T	opics:					
Permitting	Workflow Pro	ocess Presenta				
					w Process Present	ation with
the Board of	of Selectmen a	and all necessa	ry board repre	sentatives		

E mail: town\_clerk@town.plympton.ma.us

**5 PALMER ROAD** 

Signature\_

**PLYMPTON MA 02367** 

Administrative Assistant to BOH

TEL (781) 585-3220

Date: August 18, 2016

FAX (781) 582-1505