

**Notice of Meeting**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

**PLYMPTON BOARD OF HEALTH**

Name of Committee



**Place of Meeting:** 5 Palmer Road - Deborah Sampson Meeting Room

**Day:** MONDAY **Date:** May 8, 2023 **Time:** 5:45PM

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. To attend and participate in the Board of Selectmen Executive Session. Purpose #3 to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares re: Henry J. O'Hearn, III v. Town of Plympton Board of Health, U.S. District Court, C.A. No. 1:22-cv-11161-FDS.

Signature

Administrative Assistant

Date: May 2, 2023