



Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF HEALTH

Name of Committee

Place of Meeting: 5 Palmer Road - Deborah Sampson Meeting Room

Day: MONDAY **Date:** May 8, 2023 **Time:** 5:45PM

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. To attend and participate in the Board of Selectmen open meeting re: Discussion regarding current well, "Transient Non-Community Public Water Supply for Town House, Fire Department and Police Department.
2. To attend and participate in the Board of Selectmen open meeting re: Discussion and approval with Sarian Company, Inc. for Certified Drinking Water Operator Services for Plympton Town House Public Water Supply.
3. To attend and participate in the Board of Selectmen open meeting re: discussion regarding proposed new well, "Non-Transient Non-Community Public Water Supply for Town House, Fire Department, Police Department, Library (and potentially Plympton Highway Department).

Signature

Administrative Assistant

Date: May 2, 2023