

5 PALMER ROAD PLYMPTON MA 02367

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF THE TOWN CLERK

Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

FAX (781) 582-1505

PLYMPTON BOARD OF HEALTH Name of Committee					
Place of Meeting: <u>Town House - Large Meeting Room, 5 Palmer Road</u>					
	Date:	Wednesday Day of Wee		August 9, 2017 Date (mm/dd/yy)	
TIME: <u>7:00 PM</u>					
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:					
1. To attend the Strategy and Legal Assessment Meeting hosted by the Board of Selectmen.					
Signature	Administrative Assista	ant	Date:	July 31, 2017	

TEL (781) 585-3220

EMAIL: town_clerk@town.plympton.ma.us